

**SRI SRI ANIRUDDHADEVA SPORTS UNIVERSITY**

**Chabua, Dibrugarh**

Affix a passport size photograph

A state University of Govt. of Assam

Recognized by the UGC under 2(f) Category

 **{To be filled in by the Applicant)**

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| Post Applied For : | Advertisement No | Demand Draft No. & Date: |
| Librarian |  |  |

1. Name of candidate (in block letter): …….………………………………………………………………
2. Gender: …………………………………… Marital Status: ……………………………………….
3. Date of Birth: ……………………………………………….. Age: …………………………………….
4. Father’s Name/Husband’s Name: ……………………………………………………………………….
5. Mother’s name: ...………………………………………………………………………………………...
6. Contact No: …………………………………………………………………………………….………...
7. Email: ……………………………………………………………………………………….……………
8. Permanent Address (in full):……………………………………………………………………................

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1. Postal address (for correspondence):………………………………………………………………………….

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1. Nationality: ………………………………… Religion: ………………………………………
2. Category (SC/ST (P)/ST (H)/OBC/MOBC/EWS): ……………………………………………………...
3. Identity Proof: ………………………………………….Card No.:…………………………………….

(Adhaar /Voter ID/ Driving License)

1. If person with Disability (PWD), indicate relevant particulars:
	* (Yes/No): ……………………………………………………………………………………..
	* Type of disability: …………………………………………………………………………….
	* Percentage of disabilities: ………………………...…………………………………………..
2. **Educational Qualification:**

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| **Particulars** | **Name of the Board / University/ Institution** | **Year Passing** | **Division** | **CGPA/Grade/Percentage** | **Subject** |
| **Matriculation (10th)** |  |  |  |  |  |
| **Higher Secondary****/ Intermediate (10+ 2)** |  |  |  |  |  |
| **Bachelor degree** |  |  |  |  |  |
| **Master degree** |  |  |  |  |  |

1. **Additional Qualification:**

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| --- | --- | --- | --- | --- | --- |
| Name of the Course | **Name of the Board / University/ Institution** | **Year Passing** | **CGPA/Grade/Percentage** | **Subject** | **Enclosure No.** |
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1. **Area of specialization:** ……………………………………………………………………………….

...…………………………………………………………………………………………………………

1. **Whether M.Phil. is awarded as per the UGC Regulation 2009 (Yes/No): …………………………**
	* **M.Phil. details**:

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| --- | --- | --- | --- |
| **Name Of University :****………………………****……………………….** | **M.Phil. Status:****………………………..****………………………..** | **Subject :****………………………......****…………………………..** | **Title of the Thesis :****………………………………………………...****………………………………………………..** |
| **Date of Registration:****………………………** | **Date of Award/Notification:****……………………….** | **Whether availed JRF/SRF in M.Phil.:****…………………………** | **Whether Undergone M.Phil. Course Work:****………………………** | **Whether PET/any equivalent exam qualified (Yes/ No):****…………………………..** |

1. **Whether Ph.D. is awarded as per the UGC Regulation 2009 (Yes/No): ………………**
	* **Ph.D. details:**

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| **Name Of University:****…………………………****…………………………** | **Ph.D. Status:****………………………....****…………………………** | **Subject:****………………………......****…………………………..** | **Title of the Thesis:****………………………………………………...****………………………………………………..** |
| **Date of Registration:****…………………………****…………………………** | **Date of Award/Notification:****…………………………** | **Whether availed JRF/SRF in Ph.D.:****……………………………** | **Whether Undergone Ph.D. Course Work:****………………………** | **Whether PET/any equivalent exam qualified (Yes/ No):****……………………………** |

1. **Current Job**

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| --- | --- | --- | --- | --- | --- |
| **Designation** | **Employer (Name of the Organisation)** | **Type of Organisation** | **Date of Joining (Date / Month / Year)** | **Nature of Appointment** | **Types of institute** |
|  |  |  |  |  |  |
| **Basic Pay p.m.** | **Pay Band** | **GP / AGP** | **Gross Salary p.m.** | **Increment Date (Date / Month)** | **Experience****(enclosed the certificate)** |
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1. **Past work Experience (Starts from first appointment)**

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| **Sl.No** | **Post held** | **Pay Scale** | **Organization** | **Employer (Name & address of the Organization)** | **Experience****(From & To date)** | **Nature****of Job** | **Nature of Appointment** | **Types of institutes** | **Enclose Certificate & no** |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
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| 9 |  |  |  |  |  |  |  |  |  |

 Note: If required you may insert additional rows.

1. **Details of the Training/Workshop/STC/Orientation/Refresher/Other Attended**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Program** | **From Date** | **To Date** | **Duration** | **Organizing Institution** | **Enclosure No.** |
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1. **Participation and contribution in relevant areas in higher education**

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| **Sl. No.** | **Name of the activity** | **Award/ Position/ Level** | **Enclosure No.** |
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1. **Books self-authored/co-authored/edited:**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author as they appear** | **Month & year** | **ISBN/ ISSN No.** | **Enclosure No.** |
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Note: If required you may insert additional rows.

1. **Chapter contribution in edited book:**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Book** | **Author as they appear** | **Month & year of Publication** | **ISBN/ ISSN No.** | **Enclosure No.** |
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Note: If required you may insert additional rows.

1. **Research articles/papers**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Journal Name** | **Name of Publisher** | **Referred or non-referred** | **Month & year of Publication** | **ISBN/ISSN No.** | **Enclosure No.** |
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Note: If required you may insert additional rows.

1. **Participation and scholarly presentation in seminar/ Conference:**

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| --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Month & Year** | **Title of Conference Institution** | **Title/Subject of presentation (if made)** | **National/ International** | **Enclosure No.**  |
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Note: If required you may insert additional rows.

1. **Research Project:**

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| **Sl. No.** | **Title/ Subject of the Research Paper** | **Client/Organisation Name** | **Nature** | **Duration** | **Amount grant (Rupess)** | **Enclosure No.** |
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Note: If required you may insert additional rows.

1. **Innovation library service, including the integration of ICT in a library:**

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| **Sl. No.** | **Details** | **Enclosure No.** |
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Note: - If required you may insert an additional row

1. **Required Documents**

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| **Required Documents** | **Enclosure No.** |
| Age Proof |  |
| 10th mark sheet |  |
| 10+2 mark sheet |  |
| Graduation (Consolidated Final Mark sheet) |  |
| Post-Graduation (Consolidated Final Mark sheet) |  |
| M.Phil. - Mark sheets |  |
| M.Phil. – Certificate |  |
| Ph.D. Degree Certificate |  |
| Ph.D. Compliance |  |
| Caste Certificate (If applied for reserve category) |  |
| Other Documents-1 |  |
| Other Document - 2 |  |
| Other Document - 3 |  |

 Note: If required you may insert additional rows.

1. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? (Yes/ No)…………………………….

If yes, give details ………………………………………………………………………………………

1. Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? (Yes/ No)…………………………….

#### If yes, give details………………………………………………………………………………………..

#### Has any disciplinary action been taken against you by any University/ Institute where you have served/Studies? (Yes/ No)…………………………….

#### If yes, give details………………………………………………………………………………………..

#### Vision about the Library……………………………………………………………………………………

####  ………………………………………………………………………………………………………………

1. **Reference persons-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name | Address | Organisation & Address | Email | Mobile No. |
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**Declaration**

I, **………………………………………………………….** son/daughter of **………………………………………………** hereby declare that all the particulars given in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/appointment may be cancelled by the university without any reason thereof.

 …………………………………… Signature of the Applicants

Date:

Place: